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CONFIRMATION NO. 4484

Bib Data Sheet

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|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER 09/985,867 | FILING DATE 11/06/2001 RULE | CLASS 705 | GROUP ART UNIT 2161 | ATTORNEY DOCKET NO. BS01-111 |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|

APPLICANTS

Tom Grason, Lawrenceville, GA;
 Scott Downes, Tucker, GA;

**** CONTINUING DATA *********** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 11/23/2001

| | | | | | |
|---------------------------------|--|------------------------|------------------------|--------------------|-------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY GA | SHEETS DRAWING 8 | TOTAL CLAIMS 40 | INDEPENDENT CLAIMS 6 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature _____ Initials _____ | | | | |

ADDRESS

Shaw Pittman LLP
 1650 Tysons Boulevard
 McLean ,VA 22102

TITLE

System and method for distributing news articles and other information in an organization

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|-----------------------------|---|---|
| FILING FEE RECEIVED 1482 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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